

**OKLEVUEHA NATIVE AMERICAN CHURCH
OF GUARDIANS OF THE SACRAMENTS
Declaration**

The undersigned, being the Chief Executive Officer of Oklevueha Earthwalks Native American Church of Utah Inc.¹ a Utah State nonprofit Corporation² and Co-Founder of the allied and communal Native American Church with the Lakota Sioux Nation Native American Church of South Dakota³. And, as an American Native Indigenous 'earth' based and 'healing' religion that is known as Oklevueha Native American Church, Native American Church, ONAC and / or NAC.

I, James Warren "Flaming Eagle" Mooney (James WFE Mooney), solemnly swear and;

- A. Declare that **OKLEVUEHA NATIVE AMERICAN CHURCH OF GUARDIANS OF THE SACRAMENTS** is a Branch ('Free Church') of Oklevueha Native American Church as long as the trees and grasses grow and rivers flow.
- B. Declare that **OKLEVUEHA NATIVE AMERICAN CHURCH OF GUARDIANS OF THE SACRAMENTS** Chief Executive Officer is **JOANNE MATSON**, President is **FLOYD CORDOVA**, and **COO** is **STEVE CASEBEER** as long as they walk Mother Earth.
- C. Declare **OKLEVUEHA NATIVE AMERICAN CHURCH OF GUARDIANS OF THE SACRAMENTS** will receive all rights and protections that the 'Free Church' of Oklevueha Earthwalks Native American Church of Utah Inc. (Federal Employee ID Number: 841-402-813) receives.
- D. **OKLEVUEHA NATIVE AMERICAN CHURCH OF GUARDIANS OF THE SACRAMENTS** is authorized to utilize Oklevueha Native American Church symbol as being exhibited and or with similar alterations:



As Chief Executive Officer of Oklevueha EarthWalks Native American Church of Utah Inc and Co-Founder of Oklevueha Native American Church, I have personal knowledge of the facts of these declarations for **OKLEVUEHA NATIVE AMERICAN CHURCH OF GUARDIANS OF THE SACRAMENTS**. With my signature, I acknowledge these facts to be true and accurate.

James Warren 'Flaming Eagle' Mooney
Chief Executive Officer of Oklevueha EarthWalks Native American Church of Utah Inc
Co-Founder Oklevueha Lakota Sioux Nation Native American Church of South Dakota

Subscribed and sworn to, before me this 12 day of July, 2017

By Ryley B. [Signature]
Notary Republic

Residing In: Utah My Commission Expires: May 1, 2019

¹ Federally Registered with the Federal ID number #841402813, page 3
² State of Utah Division of Corporations – Certificate of Existence Registration #1353164-0140, page 6
³ Oklevueha Lakota Sioux Nation Native American Church ARTICLES, page 11

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Oklevueha Native American Church by Laws

Oklevueha Earthwalks Native American Church of Utah Inc. Federal ID #841402813

Purpose: Oklevueha Earthwalks Native American Church of Utah Inc also known as, Oklevueha Native American Church, Native American Church, ONAC and/or NAC is organized as a nonprofit corporation and is organized and shall be operated exclusively for charitable purposes,

Mission: Oklevueha Native American Church Exists to Unearth the Creators Spirit, in Our Hearts and Heritage, for all of our Relations

Words of Ideology; Charity, Forgiveness, Humility, Gratitude, Faith, Respect, and Honor

Code of Ethics: Oklevueha Native American Church accepts Indigenous Earth-Based Healing Sacraments as central to our established religious belief. These include: a. Peyote – the significant Indigenous Earth-Based Healing Sacrament (Eucharist) for this church. b. Any other Indigenous Earth-Based Healing Sacrament that has been found to benefit the health and welfare of the recipient, so long as it does not place them in harm's way.

The names for Spiritual Leaders (Clergy, Medicine Man/Woman) of Oklevueha Native American Church are known by a variety of sacred callings: Curandera, Clergy Person, Doctor, Elder, Mara'akame, Reverend, Roadman, Sacred Prayer Pipe Carrier, Water Pourer and etc. Those who are experienced in some American Native Spiritual practices and who act to facilitate the spiritual practices of others are honored with these titles. An Oklevueha Native American Church Medicine Person need not claim exclusive or definitive knowledge of his or her practice, since wisdom and competencies are frequently developed over years of observation and experience.

Even though Oklevueha Native American Church's primary purpose is to administer Sacramental Ceremonies, an Oklevueha Native American Church Medicine Person is free to choose not to administer a sacrament during any particular American Native ceremony.

All Oklevueha Native American Church Indigenous Ceremonies of North and South America (Birth, Breath, Holy Anointing, Marriage, Passing Over, Prayer Pipe, Sacrament, Spirit Dance, Sun Dance, Sweat Lodge, and Vision Quest, but especially Birth, Sun Dance, Sweat Lodge, and Vision Quest) may include or facilitate extreme mental, emotional and physical transformations. Therefore, when a member chooses to participate in any American Native Ceremony with the assistance of an Oklevueha Native American Church Medicine person, both take on special responsibilities and understandings:

1) Oklevueha Native American Church Medicine People are to practice and serve in ways that cultivate awareness, empathy, and wisdom for all Members during ceremonies.

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2) Each participant in Oklevueha Native American Church ceremonies must agree to comply with all directions or instructions concerning the safety and well being of all in attendance, from one-hour prior, during, and three hours after ceremonies being conducted by an Oklevueha Native American Church Medicine Person.

3) Efforts should be made to ensure that Oklevueha Native American Church Spiritual Practices are always inspired and conducted in ways that respect the common good, with due regard for public safety, health, and order. Often, the increased awareness gained from American Native Spiritual ceremonies will catalyze a desire in the participants' lives for personal and social change. In most cases, these changes should only be made after deep introspection and consideration as to how they will affect the other beings connected to the participant. Medicine People shall use special care in assisting the direction of energies of those whom they serve, as well as their own energies, in responsible ways that reflect a loving and respectful regard for all life.

4) The autonomy and dignity of each Member and/or Authorized Participant are respected and preserved by Oklevueha Native American Church Medicine People. Participation in any Oklevueha Native American Church Ceremony must be voluntary and based on prior disclosure and consent given by each participant while in an ordinary state of consciousness.

a. Disclosure shall include, at a minimum, discussion of any elements of the ceremony that could reasonably be seen as presenting physical or psychological risks. In particular, first time Authorized Participants must be advised that American Native Ceremonies can be difficult and dramatically transforming.

b. The Medicine People will monitor b. Health and Safety during the ceremony and the few hours of vulnerability that may follow a ceremony carefully with reasonable preparations.

c. Limits on the behaviors of Members and Authorized Participants Medicine People are to be made clear and agreed upon in advance of any American Native Ceremony.

d. Cultural / religious customs and confidentiality are to be accepted and honored.

e. Oklevueha Native American Church respects all forms of healing, including allopathic medicine, ONAC alternative and naturopathic medicine, so long as they do not violate the fundamental Hippocratic principle of Do No Harm. It recognizes that each form is intended to promote the health and well being of the individual. It believes that all forms of care can be incorporated into healing for the health and welfare of the individual, in a complementary manner.

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- 5) Oklevueha Native American Church ceremonies are to be conducted in the spirit of service. Medicine People accommodate Members and Authorized Participants without regard to race, religious affiliations, gender, cultural background, financial status, and/or political affiliations.
- 6) Oklevueha Native American Church Medicine People are aware during ceremony that Members and Authorized Participants may be especially open to suggestion. Medicine People pledge to protect participants and not to allow anyone to use that vulnerability in ways that harm themselves or others.
- 7) Oklevueha Native American Church makes absolutely no claims about being in authority or having the ability to conduct saving ordinances.
- 8) Oklevueha Native American Church is part of an indigenous Spiritual Earth Based Healing and Empowering International Collective that serves individuals and the wider community when and wherever an ONAC member resides.
- 9) Oklevueha Native American Church is committed to growth through attraction of service rather than proselytizing for membership.
- 10) Oklevueha Native American Church does not condone in any manner shape or form the physical and/or sexual abuse of children, any exploitation of children in any sexual or physically abusive form, or of any person or other earthly beings.
- 11) Oklevueha Native American Church does not condone in any manner, shape, or form, the distribution, and/or utilization of any substance that is addictive and/or has overdosing abilities that may bring about death. The only exceptions are substances prescribed and monitored by an ONAC Allopathic Medicine Person or other licensed medical care provider.

OKLEVUEHA NATIVE AMERICAN CHURCH
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State of Utah Division of Corporations – Certificate of Existence Registration #1353164-0140



Utah Department of Commerce
Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, PO Box 146700
Salt Lake City, UT 84114-6700
Service Center: (801) 530-4849
Toll Free: (877) 530-3994 Utah Residents
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

08/30/2011

1353164-014008302011-3096663

CERTIFICATE OF EXISTENCE

Registration Number: 1353164-0140
Business Name: OKLEVUEHA EARTHWALK'S NATIVE AMERICAN
CHURCH OF UTAH, INC.
Registered Date: April 11, 1997
Entity Type: Corporation - Domestic - Non-Profit
Current Status: Good Standing

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Kathy Berg

Kathy Berg
Director
Division of Corporations and Commercial Code



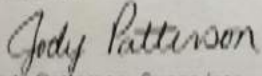
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**OKLEVUEHA NATIVE AMERICAN CHURCH
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Texas Department of Public Safety – Bona Fide NAC Letter

 <p style="margin: 0;">TEXAS DEPARTMENT OF PUBLIC SAFETY 5605 N LAMAR BLVD * PO BOX 4087 * AUSTIN TX 78773-0438 813-424-2188 http://www.txdps.state.tx.us/</p> 
<p>October 12, 2004</p>
<p>James Mooney, CEO Oklevueha Earth Walks, NAC of Utah, Inc. 1559 South 1460 East Spanish Fork, Utah, 84060</p>
<p>Dear Mr. Mooney:</p> <p>The Texas Department of Public Safety (DPS) has received the information from you that declares to DPS that is Oklevueha Earth Walks, Native American Church of Utah, Inc. a bona fide Native American Church under DPS Drug Rules, §13.54.</p> <p>However, DPS has no power to register a church or declare whether a church is legitimate or not. The church declares to DPS that it is legitimate. We also cannot instruct a registered Peyote Distributor to recognize your church or to conduct business with you or any other particular church. The distributor must only follow Texas peyote law and the DPS Drug Rules outlined in Subchapter C, Peyote. Otherwise, the distributor is free to conduct business as he sees fit.</p> <p>Sincerely,</p> <p style="text-align: center;"></p> <p>Jody Patterson, Supervisor Controlled Substances Registration Narcotics Service Texas Department of Public Safety</p> <p>cc: Peyote distributors: Salvador Johnson, Margarito Lopez, Mauro Morales, Miguel Rodriguez</p> <p style="font-size: small; margin-top: 20px;">New Church Confirmation</p>

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Affidavit of Fact – Salvador Johnson, Licensed Peyote Distributor

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STATE OF TEXAS §
COUNTY OF WEBB §

AFFIDAVIT OF FACT

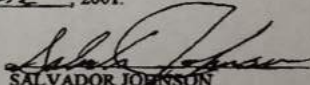
I am SALVADOR JOHNSON. I have personal knowledge of the facts in this affidavit and the facts are true and correct.

I am a licensed Peyote distributor in the State of Texas. I am licensed by the Texas Department of Public Safety ("DPS"), Controlled Substances Registration Division, Austin, Texas as a Peyote distributor. I am also licensed by the United States Department of Justice, Drug Enforcement Administration ("DEA"), Washington D.C. as a Peyote distributor. My DPS license no. is E0067994; my DEA license no. is RJ0103351.

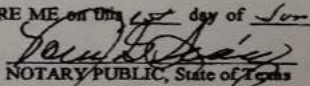
I have been a licensed Peyote distributor in Texas for 23 years, since 1978. My father, Merced Johnson, Jr., who is now deceased was a Peyote dealer. I have been involved with harvesting and providing Peyote for the Native American Church ("NAC") since I was 11 years of age or for 44 years.


I verified through the DPS that Oklevuha Earthwalks Native American Church ("Oklevuha NAC") was on file with DPS as a Native American Church. Because Mr. Mooney and Oklevuha NAC met the requirements under the Peyote distribution regulations, pursuant to my State and Federal license, I distributed Peyote to James Mooney with the Oklevuha NAC since approximately 1997.

Signed on this the 1st day of June, 2001.


SALVADOR JOHNSON

SUBSCRIBED AND SWORN TO BEFORE ME on this 1st day of June, 2001.


NOTARY PUBLIC, State of Texas



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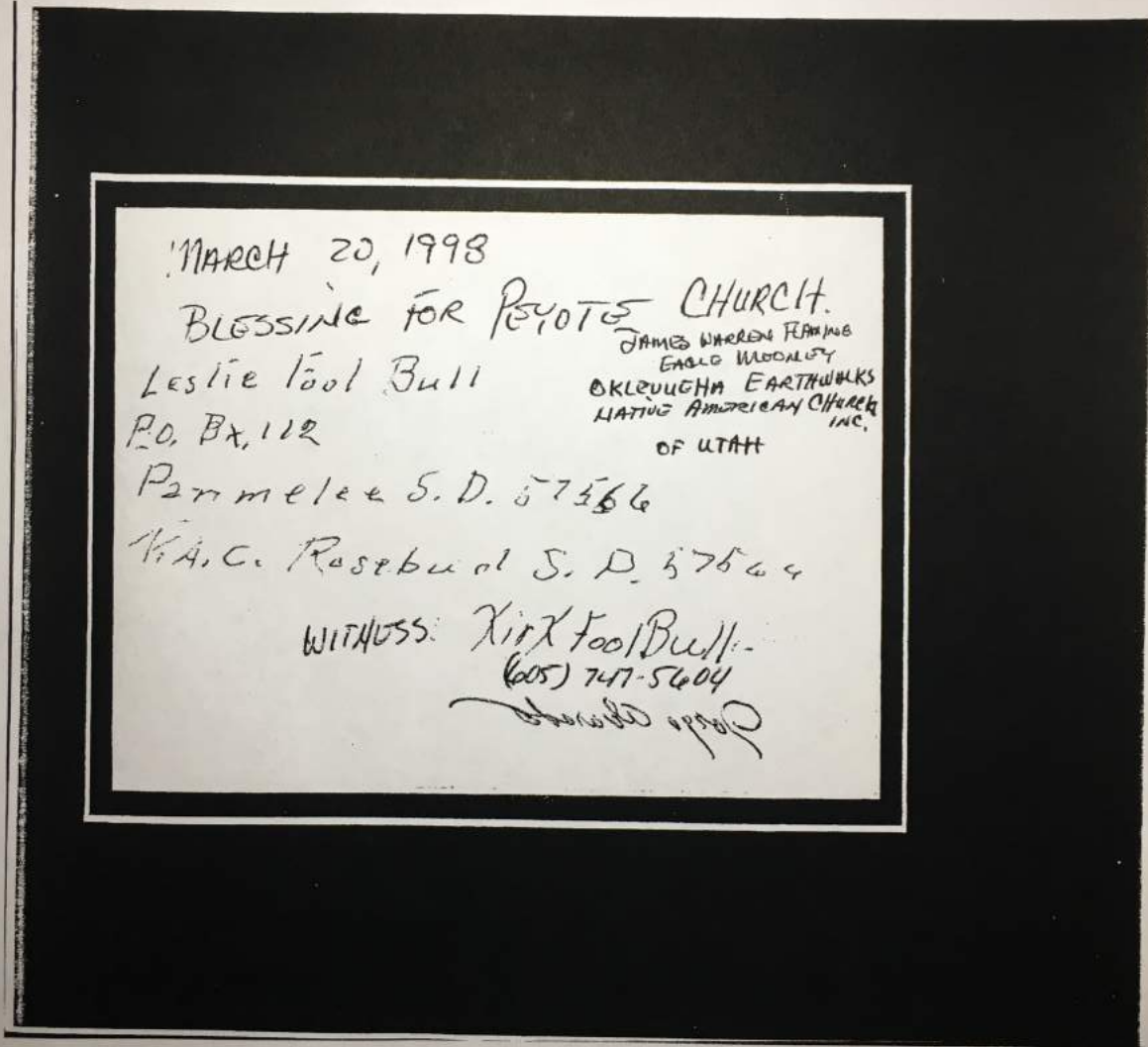
OKLEVUEHA NATIVE AMERICAN CHURCH
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Blessing – Leslie Fool Bull, President NAC Rosebud Reservation

This Blessing was recorded March 20, 1998 with two witnesses on a Rapid City, South Dakota Hospital napkin.



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Affidavit of Fact – Richard 'He Who Has The Foundation' Swallow

AFFIDAVIT OF FACT

I am RICHARD 'HE WHO HAS THE FOUNDATION' SWALLOW. I have personal knowledge of the facts in this affidavit and the facts are true and correct.

I am the nephew of Leslie Fool Bull (Deceased) President of the Native American Church, Rosebud Reservation of South Dakota. I am presently the residing President of the Native American Church, Rosebud Reservation of South Dakota.

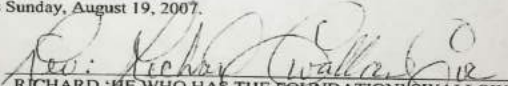
I am Oglala Sioux Chief of the Eagle Clan. My direct ancestors and I have been followers of these before mentioned, American Native Spiritual ways for more than seven generations and my entire life.

I verify and sustain the Blessing of March 20, 1998 given to James Warren 'Flaming Eagle' Mooney and Oklevueha EarthWalks Native American Church of Utah Inc (Oklevueha Native American Church) by Leslie Fool Bull.

I verify and sustain James Warren 'Flaming Eagle' Mooney to be the Chief Executive Officer of Oklevueha Native American Church for the remainder of his life.

I verify and sustain Oklevueha Native American Church (Oklevueha NAC) as a tree of the Native American Church, Rosebud Reservation of South Dakota as long as there are mountains, streams and a sky.

Signed on this Sunday, August 19, 2007.


RICHARD 'HE WHO HAS THE FOUNDATION' SWALLOW


WITNESS


WITNESS


WITNESS

Rev. 
WITNESS


WITNESS

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Oklevueha Lakota Sioux Nation Native American Church ARTICLES

Oklevueha Lakota Sioux Nation Native American Church

ARTICLES

The undersigned, Richard 'He Who Has the Foundation' Swallow, Chief of the Standing Buffalo Band and Chief of the Eagle Clan of the Oglala Sioux Tribe of the Pine Ridge, United States congressionally recognized American Native Indian Reservation, and James Warren 'Flaming Eagle' Mooney Medicine Man of the Central Seminole People, hereby certify the following:

- A. Oklevueha Lakota Sioux Nation Native American Church is an Allied and Communal Native American Church merging the Lakota Sioux Nation Native American Church and Oklevueha EarthWalks Native American Church of Utah Inc. of the United States.
- B. James Warren 'Flaming Eagle' Mooney and Richard 'He Who Has the Foundation' Swallow are the co-founders of the Oklevueha Lakota Sioux Nation Native American Church.
- C. The Great Spirit that manifests itself with each member as they walk prayerfully is what guides all activities and affairs of the Oklevueha Lakota Sioux Nation Native American Church.
- D. Symbol and/or representative logo for Oklevueha Lakota Sioux Nation Native American Church.
- E. Richard 'He Who Has the Foundation' Swallow of the Lakota Sioux Nation, is the Custodian of the Medicine (Ceremonies, Sacrament or Eucharist) of the Oklevueha Lakota Sioux Nation Native American Church for the remainder of his walk on Mother Earth.
- F. The co-founders acknowledge Oklevueha Lakota Sioux Nation Native American Church Code of Ethics is to be a guide in assisting the activities and growth of Oklevueha Nation Native American Church.
- G. Richard 'He Who Has the Foundation' Swallow, Custodian of the Medicine acknowledges by his passing (meaning to being deceased) should he not have previously appointed a Custodian of the Medicine of the Oklevueha Lakota Sioux Nation Native American Church, the following will take in effect.
- H. We advisors of Oklevueha Lakota Sioux Nation Native American Church acknowledge that Richard 'He Who Has the Foundation' Swallow' has been appointed by the Great Spirit to be the Medicine Custodian of Oklevueha Lakota Sioux Nation Native American Church, and with our signatures we accept to honor all stipulations A - I of these Articles;
 - I. Principally Office Agents
 1. ~~Donna~~ 'Winyan Waste' Swallow
 2. Eva 'RiverOwl' Fernandez
 3. James Warren 'Flaming Eagle' Mooney
 4. Linda Taylor 'BrightHawk' Mooney
 5. Richard 'He Who Has the Foundation' Swallow

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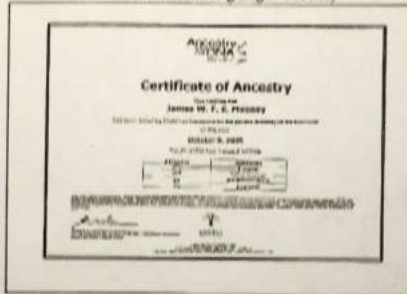
Oklevueha Lakota Sioux Nation Native American Church

ARTICLES - STIPULATIONS

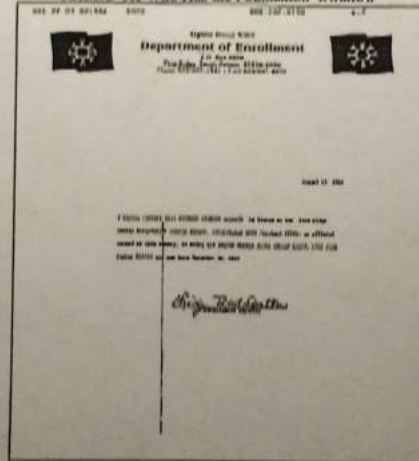
The name of this Native American Church is Oklevueha Lakota Sioux Nation Native American Church

- A. Oklevueha Lakota Sioux Nation Native American Church is an Allied and Communal Native American Church merging the Lakota Sioux Nation Native American Church and Oklevueha EarthWalks Native American Church of Utah Inc. of the United States. This said Native American Church is also known as Oklevueha Native American Church (Native American Church and / or NAC)
- B. James Warren 'Flaming Eagle' Mooney and Richard 'He Who Has the Foundation' Swallow, Chief of the Standing Buffalo Band and Chief of the Eagle Clan of the Oglala Sioux Tribe are the co-founders of Oklevueha Lakota Sioux Nation Native American Church.

James Warren 'Flaming Eagle' Mooney



Richard 'He Who Has the Foundation' Swallow



Handwritten signature/initials

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- C. The Great Spirit that manifests itself with each member as they walk prayerfully is what guides all activities and affairs of the Oklevueha Lakota Sioux Nation Native American Church. The daily, weekly, quarterly and yearly affairs of Oklevueha Native American Church are managed in an allied communal manner that is exclusively led by the Great Spirit.
- D. James Warren 'Flaming Eagle' Mooney and Richard 'He Who Has the Foundation' Swallow, Oklevueha Native American Church co-founders acknowledge this symbol to be the representative logo for Oklevueha Lakota Sioux Nation Native American Church



- E. Richard 'He Who Has the Foundation' Swallow of the Lakota Sioux Nation, is the Custodian of the Medicine (Ceremonies, Sacrament or Eucharist) of the Oklevueha Lakota Sioux Nation Native American Church for the remainder of his walk on Mother Earth. Custodian of the Medicine primary responsibility is as follows:
1. Maintain the integrity of all Oklevueha Native American Church Ceremonies
 - a) Oversee all Oklevueha Native American Church ceremonies conducted in Canada, Indian Reservations, Mexico, and the United States of America
 - b) Oversee all teachings of the Oglala Lakota Sioux Spiritual Traditions
 2. Provide all Oklevueha Native American Church Sacraments or Eucharist for all Oklevueha Native American Churches in Canada, Indian Reservations, Mexico, and the United States of America.
 - a) Cultivation
 - b) Harvesting
 - c) Distribution
 3. Rely on the United States Government to protect Oklevueha Native American Church rights to worship as outlined in the First Amendment of the United States Constitution and more clearly outlined in the Religious Land Use and Institutionalized Persons Act of 2000.
- F. The co-founders acknowledge Oklevueha Lakota Sioux Nation Native American Church Code of Ethics to be a guide to assist in the activities and growth of Oklevueha Native American Church.

Oklevueha Native American Church Code of Ethics

Oklevueha Native American Church accepts peyote as central to its established religious belief. Peyote is the significant sacrament for this church. However, Oklevueha Native American Church honors all North and South American Native Eucharist's such as Ayahuasca, San Pedro, Tai-Anga, Wine and etc.

The names for the administrators of these sacraments vary. Some of the names these administrators are known by are as follows: Curandera, Elder, Ghost Dance Chief, Mara'akame, Medicina Man/Woman, Priest, Rabbi, Reverend, Sacred Pipe Carrier, Shaman, Sun Dance Chief, Water Pourer, etc. We call such people 'Spiritual Leaders'; those who are experienced in some American Native Spiritual practices and who act to facilitate the spiritual practices of others. An Oklevueha Native American Church spiritual leader need not claim exclusive or definitive knowledge of his or her practice. Even though Oklevueha Native American Church's primary purpose is to administer Sacramental Ceremonies, an Oklevueha Native American Church spiritual leader is free to not administer a sacrament during a particular American Native ceremony.

All ceremonies, especially the Sun Dance, Sweat Lodge, and Vision Quest carry some emotional and physical risks, therefore, when a member and/or visiting practitioner chooses to participate in an American Native Ceremony with the assistance of an Oklevueha Native American Church spiritual leader, both takes on special responsibilities. Some of those responsibilities are as follows:

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5. Lakota Sioux Nation and Oklevueha EarthWalks Native American Church of Utah Inc
advisors:

- 6. Linda Wells San Bernardino Ca
- 7. Christy C. Thompson Phoenix AZ
- 8. Janet Schmidt Dallas TX
- 9. Joseph RBR SALT LAKE UT
- 10. John DeWalt, RTS, WME CHOCOLATE-KYLLIA SOUTH DAKOTA
- 11. John Swallow N.E.
- 12. Wynne White Swallow South Dakota
- 13. Lee Swallow JR South Dakota

I. Principle Agents

Carol Swallow
Bonnie Winyan Waste 'Bear Killer' Swallow
P.O. Box 84, Wounded Knee, South Dakota, 57794
Phone Number: 308 430-3927

John "Bo" Fernandez
Eva 'River Owl' Fernandez
131 Lake Kentucky, El Paso, Texas 79928
Phone Number: 915 852-3071
Call Phone: 915 526-7374

James Warren
James Warren 'Flaming Eagle' Mooney
1559 South 1460 East, Spanish Fork, Utah, 84660
Phone Number: 801 427-1272

Linda Taylor
Linda Taylor 'Hight Hawk' Mooney
1759 South 1460 East, Spanish Fork, Utah, 84660
Phone Number: 801 787-3244

Richard Swallow
Richard 'He Who Has the Foundation' Swallow
P.O. Box 84, Wounded Knee, South Dakota, 57794
Phone Number: 605 867-1138

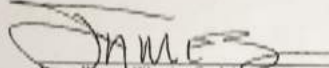
John Swallow = IM RS

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We the Co-Founders of Oklevueha Lakota Sioux Nation Native American Church have personal knowledge of the facts of these Oklevueha Native American Church Articles and Article Stipulations with our signature we acknowledge these facts to be true and accurate



James Warren 'Flaming Eagle' Atoney
Co-Founder Oklevueha Native American Church



Richard 'He Who Has the Foundation' Swallow
Co-Founder and Medicine Custodian
Oklevueha Native American Church

Subscribed and sworn to, before me this 17 day of December, 2017

By Bonnie Jackson
Notary Republic

Residing in: Sanborn, Nebraska

My Commission Expires:



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Portfolio of James WFE Mooney and Gary LSM Tom

**Chief Executive Officer (CEO) – Elder Seminole Medicine Man, James WFE Mooney (Right)
Medicine Custodian (MC) – Chief Gary LSM Tom (Left)**



James Warren "Flaming Eagle" Mooney and Gary Lee "Strong Man" Tom have stood together since 1993 building a bridge of understanding and respect between diverse cultures. Between the two of these men they started and developed an outstanding Utah Governor awarded Native American Ceremonial Program for the Central Utah Correctional Facility and have stood in the public light to honor the Utah Supreme Court Justice for acknowledging that the Native American Church is equally protected by the United States and State of Utah Constitutions as all other religions in the United States.

Elder Seminole Medicine Man James WFE Mooney, CEO
½ Seminole (Creek, Choctaw, Cherokee, Irish, Syrian African)
Birth Date: January 03, 1944

Chief Gary LSM Tom, MC
Full Blood Paiute and Shoshone
Birth Date: April 29, 1948

For Life and as long as the grass grows and rivers flow

OKLEVUEHA NATIVE AMERICAN CHURCH
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Declaration

James Warren 'Flaming Eagle Mooney
DNA Results
Paid For by United States Attorney's Office



Certificate of Ancestry

This certifies that:

James W. F. E. Mooney

has been tested by DNAPrint Genomics for the genetic ancestry of the individual
on this date:

October 6, 2005

Results of DNA Test: Sample # 8070309

ESTIMATE	ANCESTRY
50%	European
35%	Native American
9%	Sub-Saharan African
0%	East Asian

This information is confidential. Deoxyribonucleic acid (DNA) was isolated from the specimen submitted and was characterized using the polymerase chain reaction (PCR) and single nucleotide polymorphisms (SNP) analysis of multiple genetic locations. This testing was performed by DNAPrint Genomics. The collection and transport of specimens for the purpose of generating the data shown above was verified to be in compliance with established chain-of-custody guidelines. Therefore, these results may be admissible in a court of law.

James Buranson, MPH/MSA, CLSp(MR), Laboratory Supervisor
GeneTree DNA Testing Center



GeneTree
PROFESSIONAL SERVICES




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Toll Free (888) 804-GENE http://www.genetree.com Email: info@genetree.com

Declaration of the organization and acceptance
OF
OKLEVUEHA NATIVE AMERICAN CHURCH OF GUARDIANS OF THE SACRAMENTS
JULY 7, 2017

OKLEVUEHA NATIVE AMERICAN CHURCH
OF GUARDIANS OF THE SACRAMENTS
Declaration

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Chief Gary Lee 'Strong Man' Tom
Kaibab Band of Paiute Indians Tribal Card (Copy)

		
<u>Gary L. Tom</u> Tribal Member Signature		
<u>D. Bullitt, Jr. C.O.</u> Chairperson's Signature		<u>7/26/04</u> Date
<u>Deborah L. Power</u> Enrollment Officer's Signature		<u>7/26/04</u> Date

Kaibab Band of Paiute Indians
HC 65 Box 2, Fredonia, AZ 86022 • (928) 643-7245

Name Gary Lee Tom
Address HC 65 Box 304 Fredonia, AZ.
Tribal Census # 2-617-U0-00229
Social Security # 528-48-1108
Date Of Birth 04/29/48
Height 5'7 Weight 200
Hair BLK. Eyes BRN. Sex M
Next of Kin Bernie Tom (Wife)