



March 6, 2018

ONAC OF GUARDIANS OF THE SACRAMENTS

Dear Steve, Floyd & Joanne,

This letter shall serve as an official dissolution of the branch of Oklevueha Native American Church (ONAC) known as Oklevueha Native American Church Of Guardians Of The Sacraments.

This dissolution is being issued by the mother church. Upon receiving this dissolution letter it is required that this branch immediately remove all references of ONAC from any meeting spaces or facilities where you may have religious gatherings. All ONAC logos and the ONAC or Oklevueha Native American Church text must be removed from any signs and buildings. Those items must also be immediately removed from any public communications including social media, flyers, advertisements, etc. These items are trademarked and you must have our permission to use them. That permission is now rescinded. Any continued use will require us to contact your local legal entities and inform them.

A dissolution letter from mother church is issued for the following reason(s):

1. No communication from the branch X
2. Code of Ethics have been broken
3. Code of Conduct responsibilities have been broken
4. This branch was formed a while ago and has no members X
5. We received notice that you wish to close your branch

As of the date of this letter, the branch specified is removed from Oklevueha Native American Church rolls and the relationship between the branch and mother church severed. No members can be added to this branch. All existing members of ONAC will be able to continue as members unless they are in violation of the Codes mentioned above or they ask that their membership be removed. All ONAC logos and spiritual references to ONAC ceremonies must be removed.

We wish you many blessings on your continued spiritual journey.

Sincerely,

Oklevueha Native American Church

Re: ONAC Letter of Dissolution

3/6/18

12:09pm

To: Mother Church Cc: Joanne Matson Floyd Cordova

Call me ASAP. What is this all about??

Just because we haven't had forward progress this is what we get?? I'm doing all this on a disability income living in my RV by the way and why progress has been slow.

Since we have done nothing with our branch as of yet and this is truly what you're demanding I'll expect a prompt return of my \$7,000.

707-972-7455

Love & Light
Steve

Hi Steve,

3/6/18

12:39pm

We have sent all branches new policies and procedures, our new infrastructure, as well as a sacrament form that was required to be filled out by February 16th. We have not heard from your branch for quite some time and you have not replied to anything we have sent out. It has been unknown if your branch has been active. Have you seen the policies we have sent out and the sacrament for that needed to be completed? Please find them attached.

ONAC Mother Church

Dear Branch Leaders,

To those who have sent in your completed ONAC Sacrament Form as requested, *thank you*.

For those who have not had the opportunity to send the completed form (attached for your convenience), please be advised that this is due by sunset PST on **FRIDAY, 16 February**.

Respectfully,

ONAC Mother Church

3/6/18

3/6/18

1:13pm

Yes I did see new items. Last contact I was waiting on Traci for additional info on how to take on members while trying to figure out how to buy a card printer. Since we were stagnant waiting on a card printer I didn't see a need to push it. To receive this notice without even a call to checkin seems quite drastic and alarming. So since I didn't checkin you just cut us loose?? Like I said before since our branch never had a chance to get going and this is how you choose to do business promptly please return my \$7,000 and we part ways I guess. Until then the branch stands as I see it.

707-972-7455

Love & Light

Steve

Hi Steve,

3/8/18

9:40pm

You misunderstand. This is a Church, not a business. Your contribution of \$7,000.00 is exactly that, a contribution. A contribution for a branch under a Church. You were sent a copy of the policies and procedures, you were also sent a date to have this finished by and sent in. You were sent another email letting you know the day before time was up to send it in. Even if you aren't open, we don't understand why you still chose not to fill it out and send it in. Tracie has not been working that area of ONAC for months now. We are not sure why you have not reached out to anyone else at ONAC or Mother Church. You will not need to buy a card printer as Mother Church, this year, will be making all membership cards. If you do have members, you need to direct them to the website to apply for membership. You would need to provide them with a Letter of Recommendation as authorization for that person to become a member under your branch. This will be changing in the coming months as we will be providing an easier way for branches to sign up their members. Again, all memberships and membership cards will be coming through the Mother Church.

Have you been working with people or signing up members? We have no record of your branch ever sending in a list of names of anyone you may have been working with. Please let us know in that respect. We are unable to recognize your branch unless you are able to agree to the policies and procedures and fill out the form we

requested. We also never got a response from this branch about another letter that came out from the Council Of Elders. Please see that email below.

Respectfully,

ONAC Mother Church

Dear Branch Leaders,

Oklevueha NAC has a mission to honor and respect our indigenous American cultures and their medicines and sacraments as well as their ceremonies and intentions. In our efforts to be sure we are in integrity with the tribal uses of these sacred things, we have had to review how our members are using or participating with these ways. In doing so, we have found a few practices among our members that we cannot condone as part of our work. We also cannot and will not defend members that continue to do things in ways that are counter to the historical, traditional medicine work that we support.

One specific process that we have become aware of recently is the manufacture and use of DMT. While it is a derivative of the same natural plants and substances used by native medicine people in South America to create Ayahuasca, it is not created by natural processes, but instead is a refined and altered drug rather than a traditional medicine/sacrament. No tribes we are aware of condone the use of this product as part of their spiritual or healing work. It is similar in some ways to what has been done with the coca plant. Coca leaves are beneficial and the tea made from them along with other related items are useful and beneficial when used by natives to increase energy and help people physical and mentally. However, when coca is altered and refined into Cocaine and it's many derivatives, they are not only destructive and dangerous, but are not condoned by any tribal elders or medicine people that we are aware of.

We expect our members and especially our branch leaders to be aware of these concerns and to not participate or facilitate the use of DMT or the incorrect or untrained use of Ayahuasca in any branch or setting where Oklevueha members are present. Selling these items to anyone for personal use is illegal and not condoned or protected by ONAC. We reiterate that even approved sacraments and medicines should not be used without the supervision of approved medicine people.

Respectfully,

ONAC Council of Elders
Aho Mitakuye Oyasin

3/9/18

9:34am

To ONAC and whomever sent the branch dissolution to Guardians of the Sacraments and followup comments,

You are the ones mistaken, I do not misunderstand anything other than this recent ONAC action. No contact from ONAC simply saying; hey we noticed you haven't returned your branch info yet, what's up? Can we help? Granted, I as COO of our branch didn't officially respond as dictated by 2/16/18: Our contact was Tracie Butcher and we were never informed by anyone she no longer worked as our contact until 3/8/18, as we awaited her reply and our further funding for a card printer she knew all about. So how is it my fault your chain of command was interrupted by you and I/We were NOT informed? My \$7,000 "contribution" was for a legitimate earth-based NA church, not to be treated and abandon like this, in a sense stealing the last of my disability savings without due cause!! No warning, no phone call, simply blindsided by this dissolution, with the excuse, well we send you emails. Not even who is sending this, is this you James? What a way to run a supposed honorable Native American organizational and yes it is a business the way it is being handled and monetarily charged. Our worst fears have been realized that you Are all about the money, showing little regard and consideration for your members. You all might want to take a step back and look in the mirror at your own codes, responsibilities, accountabilities, honor and inherent integrity.

Let's go over a little of my history that ONAC is aware of through emails, texts and conversations.

I Steve Casebeer was GodMed Cannabis capsules and GodMed Synergistic Herbal corp. in 2011 until I became collateral damage of the bay-area drug-war. After my breakdown my family abandon me and I lived for years in and near the wilderness of SW Oregon living on food-stamps once a month. Through my Shaman studies, prayers and meditations I became one with it all so to speak and was giving the vision to bring Gods Whole Plant Medicines back through churches instead.

11/25/14 I 1st reach out to ONAC about an independent branch. Spoke to Shaun

12/16/14 1st contact from James 'Flaming Eagle' Mooney with phone number

12-18-14 James and I talk explaining all the legal protections for all earth-based Sacraments (as stated on ONAC's membership card) provided by his NA church. It came down to if I ever have the money (\$5,000) it should be all good, shipping and

everything. [My feeling even then were it kinda seems like a lot about get the money first]

2015 I stepped out in Faith from the wilderness and went to Dr. William Courtney to see if he would be the president of the ONAC branch I wished to establish. Because Dr. Courtney promotes everyone eating a little raw Cannabis each day and I provided a simple means to do so he agreed, but not for a year or so because of state litigations he said. The federal court was good but waiting on state ok's. While Dr Courtney was filling out my California recommendation he was Also speaking with James Mooney about all these state and federal legalities.

2015-16 I filed and was able to receive SS disability benefits so to finally have the funds to create the vision of a churches. Branch price now \$7,000. [a little suspicious]

1/16/17 I reach out to ONAC's Tracie Butcher. We talk and I also ask the question of all the other branch contacts and Traci said yeah sure when you're a branch. [thinking, oh ok] I was shocked and alarmed to hear the branch price was now \$35,000!! [way more suspicious]

1/31/17 Tracie verifying our 3 needed ONAC to create our branch 'Guardians of the Sacraments'. I find out ONAC will honor the \$7,000 I was previously quoted for a branch. [sure they'll take whatever cash I have and it still seems like the only legal way to go]

5/29/17 application and farming guidelines received from Tracie

6/26/17 Tracie questions where my check is [asking repeatedly about the list of branches and contact, sure later after you get your branch was the indication again]

7/10/17 Final \$1,000 of \$7,000 branch payment in route

7/12/17 Receive video branch Blessing between James, Joanne, Floyd and Myself [seemed very nice and legit]

9/29/19 Ongoing talks with Tracie on how we take this vision forward. Several talks between Tracie, Joanne and I

10/6/17 Receive policy for mailing Sacraments from Tracie. {being able to mail Sacraments is critical to our mission!!!} Discussing what card printer ONAC uses and we find out if ONAC prints the cards they keep the \$200 membership fee, which doesn't work for us. [Joanne and I still asking for the promised list of branches and contact info to collaborate and better heal others]

12/6/17 Asking Tracie when a good time to chat, many questions for ONAC. Find out we can print our own cards. Trying to find the \$2,000 for card printer and software.

12/15/17 Tracie says she hurt her back really bad, apologizes, have been just out of it.

This was our last direct contact with ONAC because Tracie knew everything. We had no grows, no members and were trying to raise funds for the printer to start taking on members. Tracie was to be getting back to us on exactly how to take on members; which was apparently interrupt by you removing Tracie as our contact unbeknown to us!!!

I saw no more need to contact ONAC until we were able to take on members, partner with growers and get started shipping Sacraments. Your new guidelines came but were set-aside not pertaining to us yet because of what was previously stated to Tracie.

2/16/18 Out of the blue we receive dissolution letter and I call Tracie immediately only to have Shaun answer. Says Tracie no longer uses this number, he knows nothing about church management only web stuff while I'm laughing at the absurdity of it all. I also ask Shaun about the branch contact list we'd been promised all these months and was told that would never happen; 1st we'd been told that, a huge shock and another indicator we'd been unwittingly deceived. I email a short response asking for a return phone call only to receive a short blunt email. Again I reply asking for call back, no return call or contact. Late 2/8/18 I receive the statement I'm now finishing this response to.

No contact from ONAC simply saying; hey we noticed you haven't returned your branch info yet, what's up? Can we help? Reasons as stated:

A dissolution letter from mother church is issued for the following reason(s):

1. No communication from the branch X
2. Code of Ethics have been broken
3. Code of Conduct responsibilities have been broken
4. This branch was formed a while ago and has no members X
5. We received notice that you wish to close your branch

Answers to allegations:

1. False, I made last contact with Tracie Butcher and was awaiting return contact
2. How?

3. How?

4. True, ONAC was fully aware of our funding position and lack of ability to take on members. There was never a timeframe given in which our branch had to start accumulating members.

Every extra dollar I have living on disability goes to our churches creation while parking my RV domicile/church wherever I can!!!

5. You received notice we wished to close our branch from whom; Joanne, Floyd or Myself?

Hearsay as a reason for a no-warning branch dissolution? Why after after all this time, effort and investing the last of my disability settlement would I wish to close my branch that by ONAC's heartless decision and actions never even got the chance to open; unless of course ONAC has actually deceived Joanne, Floyd, Myself and others for monetary gain???

OK, let's talk about hearsay:

1. Is it true that technically ONAC's only legal Sacrament is Peyote? Not all of what is proudly proclaimed on every members cards?

2. Is it true there are members in legal battles and even jail that ONAC is not providing legal representation for as was implied if not directly expressed to its members?

3. And a huge question critical to our mission and mainly why I chose to invest \$7,000 and establish a branch with ONAC: Is it true that ONAC's refuses to provide legal council for the injunction filed by me 11/29/17 United States District Court Portland Oregon against the USPS Post Mater General and others? I understand legal council was provided by ONAC for the 1st filing but refuses to provide legal council for this 2nd filing? Also is it true ONAC wants their name removed completely turning their backs on its ethical responsibilities?

Our branch was also on hold awaiting the results of ONAC's actions; will they provide legal council to fight and win this critical case for our branch and all branches Sacrament shipping. What we were told as current legal fact along with ONAC provided shipping guidelines and labeling options [more deliberate deceptions to members and branches?].

To me it seems obvious you chose to issue this dissolution letter based on hearsay, your own self interests and Not facts; Taking no consideration for our branch, how long and hard we've been trying to do it all just right with very limited funds. **A simply**

phone call would have cleared up any misunderstanding. It saddens me to see this type behavior from what I thought to be an honorable earth-based organization. Throughout my contact with ONAC it has felt it's a lot about the money.

Joanne, Floyd and I discussed this all about the money factor on more than one occasion. Not knowing better I still chose to invest the last of my disability funds towards the Vision I'd been giving many years ago in the wilderness; to provide Gods Medicines to those that needed it.

Again given this recent action of dissolution and subsequent excuses by ONAC I demand my \$7,000 be returned immediately before additional damages and publicity may be incurred by ONAC.

Church of Common Sense

Acc#: *****

RT#: *****

Thank you for reviling the true nature of ONAC before our branch actually got up and going to find all this out later, threatening us, our Sacraments and our future members.

Steve Casebeer COO Guardians of the Sacraments

With support of:

President Floyd Cordova and CEO Joanne Matson

Love & Light Indigo Steve
Make It A Great Day...

"Let food be thy medicine and medicine be thy food" ~ Hippocrates

"The doctor of the future will give no medicine, but will interest his patients in the care of the human frame, in diet and in the cause and prevention of disease."

Thomas Edison

Still NO response from ONAC. Sad to see NO Integrity in the ONAC Organization...

God Bless the Love and Support from Kautantowit's Mecautea (KM)

Kautantowit's Mecautea (KM) is the central Independent church that came from the blessing of many ordainment recognition's to our spiritual leader Sachem Hawkeye Graves, which ultimately rooted and flourished into what you see before you here today... Kautantowit's Mecautea (KM). <http://kautantowitmecautea.wixsite.com/home>

"We are PROUD that Mr. Casebeer has risen up and offered public testimony so that others are aware of what's going on behind the scenes of ONAC as we know many are wondering! We hope Other victims will also choose to step forward and let their sufferings be known as not many have meaning many more are unaware.

KM NAC want it known that we remain in Full Support of he and his church and maintain Our blessing upon he and his endeavors, and if anything to us, we personally are Glad that Guardian's of Sacraments will have no more association with ONAC as it's they who bring blemish onto Good Native American Churches and he and his church do not Deserve that upon them." <http://kautantowitmecautea.wixsite.com/news-and-current-aff/single-post/2018/03/09/Guardians-of-the-Sacraments-Responds-to-ONAC-and-their-notice-of-Disassociation>

